



## **CAN YOU HELP? INFORMATION WANTED – CONTACT SOUGHT**



**The below information has been reformatted from Excel in to one pdf format and is the Member's Interests from the Original NZSG Māori Interest Group website c1999 – therefore contact details may be outdated!**

**New and Existing Members are welcome to resubmit their Research Interests at any time for publication in our newsletter.**

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**From:** Alan Cockle [mailto:ak.cockle@xtra.co.nz]  
**Sent:** Friday, 6 July 2012 1:37 p.m.  
**To:** brenda joyce  
**Subject:** Waniwani or Waniwani Sizemore

Kia ora Brenda

I'm helping a lovely lady by the name of Mary Harvey who resides in Christchurch with her search into the above tupuna and it would be great if you can panui the information below to other members of the Maori Interest Group – who knows there maybe someone who can shed some light. Mary has tried the Maori Land Court amongst other organisations but to no avail.

*“Kia-ora*

*My name is Mary Harvey and I have researched and brought together the whanau of James Sizemore (1838-1887) and Sarah-Rodden-Thompson (1838-1895). We held a Hui at Easter 2012 at Puketeraki marae Waikouaiti, a great success. James' mother was Waniwani from Korarekareka. She was brought down by Richard Sizemore (whaler) 1830's to Bluff or Moeraki as his 1st wife. I have tried our Maori-land courts etc but am unable to get anything about Waniwani prior to the births of her children, Eliza 1834, James 1838 Harrite 1844. It is on record that she died 1842 but that does not seem right: 1845 more likely as Richard remarried 1846 Betsy (Peti) Palmer. I have managed to up-date our whakapapa to 2012 but cannot find anything that can help with siblings mother/father.”*

Thanks for your assistance.

Naku noa  
Alan COCKLE  
ak.cockle@xtra.co.nz



## JOHN FEW & MARY JANE FEW (nee BROATCH)

We are seeking any information on our great-grandfather (a full-blooded Maori) and his parents and other relatives. Our great-grandfather was known in Townsville, Queensland, Australia as **JOHN FEW** and **JOHN FEWIN**. Nothing is known about his early life in New Zealand. The exact date of his arrival in Australia is unknown. We do not know if he came directly to Australia from New Zealand. We assume he arrived in Australia by ship. We do not know if the name John Few was his actual birth name or whether he simply chose it when he arrived in Australia.

On 13<sup>th</sup> November, 1882 at age **25** (on the Marriage Certificate) John Few married Mary Jane Broatch (an immigrant from Scotland) in Townsville, Queensland, Australia. The Marriage Certificate states that he was born in **Auckland New Zealand**.

He signed the Certificate with an **X** being his mark.

In the section **“Parents – Father’s name and surname, Mother’s name and maiden surname”** there are the words **Cardmona** and **Nonu**.

In the section **“Father’s rank or profession”** is the word **Chief**.

It is assumed the information in the Marriage Certificate relating to John would have been provided by him.

John Few died 16<sup>th</sup> January, 1934 in Townsville, Queensland, Australia.

On his Death Certificate in the section **“Name and surname of father, profession, trade or occupation”** are the words **Noru Few Maori Chief**.

In this same section for his mother **“Name and maiden surname of mother”** there is **(a blank)** and then the word **Cardmona**.

In the section **“Where born and how long in Australian States, stating which”** are the words **Auckland New Zealand, 51 years Queensland**.

According to the Certificate, John was aged **76 years 9 months 10 days** at the time of his death.

It is assumed the information in the Death Certificate would have been provided by John’s wife as she is noted as the informant of the death.

**NOTE:** In the Marriage and Death Certificates, there are discrepancies in the names of John’s parents and also in the spelling, i.e. **Nonu** and **Noru**.

Calculations from both these Certificates indicate John would have been born 6<sup>th</sup> April, 1857.

**NOTE:** As stated above, John Few was also known as **John Fewin**. When and why the surname was changed is unknown.

John owned a shop in Townsville and was a storekeeper when he married. He had a fruit run, possibly in conjunction with the shop. In some information in a letter to Burns Philp & Company, he was a Ship’s Fireman. He worked on the SS Bobbie Towns. His Death Certificate lists the occupation **Ship’s Fireman**.

John was buried in the West End Cemetery, Townsville, Queensland, Australia.

**Mary Jane Few (nee Broatch)** was born in Dalbeattie (Kirkcudbright), Scotland. On the Marriage Certificate her parents were **David Broatch** and **Mary Nelson**. On the same Certificate, her father’s occupation is **Farm Servant**.

According to the Queensland State Archives Register of Immigration Arriving 1882-1883, Mary travelled to Australia as a free passenger on the ship *Yeoman*, which departed Glasgow, Scotland 9<sup>th</sup> June, 1882 and arrived in Townsville, Queensland 21<sup>st</sup> August, 1882.

Not long after her husband died, Mary sold the family home 6 Estate Street, West End, Townsville, Queensland and moved to Sydney, New South Wales to live with her daughter, Elsie Jane Murray. Mary died 27<sup>th</sup> June, 1939 at 3 Frederick Street (St. Peter’s Municipality) in New South Wales and was buried 28<sup>th</sup> June, 1939 at Rookwood Cemetery, Rookwood, Sydney, New South Wales.

John and Mary had **SIX** children, all born in Townsville, Queensland.

**NOTE:** The first three children were all born with the surname **Few** recorded. The remaining three were

born with the surname **Fewin** recorded.

**1. WILLIAM (WILL) JOHN FEW**

Born 29<sup>th</sup> September, 1883, Townsville, Queensland.  
Died 9<sup>th</sup> September, 1947 at Townsville, Queensland.  
Buried Townsville Cemetery, Belgian Gardens, Queensland.  
Married **Mary Ann Powell** 30<sup>th</sup> July, 1910, Queensland.

**2. ELIZABETH CUMMING FEW (also recorded on some documents as Elizabeth Cummin Few)**

Born 17<sup>th</sup> January, 1885, Flinders Street, Townsville, Queensland.  
Died 17<sup>th</sup> August, 1954 at Townsville General Hospital, North Ward.  
Buried Townsville Cemetery, Belgian Gardens with husband in double gravesite.  
Married **Frank Benton** 13<sup>th</sup> October, 1900, family home, Estate Street, West End, Townsville.

**Frank Benton**

Born 12<sup>th</sup> December, 1877 in Townsville, Queensland.  
Died 30<sup>th</sup> July, 1957 in Belgian Gardens, Townsville.  
Buried Townsville Cemetery, Belgian Gardens with wife (as above).

**NOTE:** Frank and Elizabeth had 13 children. Their eighth child, Phyllis Ellen Benton, was our mother.

**3. ROBERT (BOB) FEW**

Born 1888, Townsville, Queensland.  
Died at Sydney, New South Wales.  
Buried at Sydney, New South Wales.  
Married **Adelaide MacDonald**.

**4. THOMAS (TOM) FEWIN**

Born 24<sup>th</sup> April, 1891, Townsville, Queensland.  
Died 16<sup>th</sup> March, 1964 at Townsville  
Buried at Townsville Cemetery, Belgian Gardens.  
Married **Minnie E. Ruff** born Townsville, May 1897.

**5. HENRY (HARRY/MUCKA) FEWIN**

Born 25<sup>th</sup> January, 1894 at Townsville, Queensland.  
Died 24<sup>th</sup> August, 1980 at Bongaree, Bribie Island, Queensland.  
Buried at Brisbane, Queensland.  
Married

1. **Mary Turner**
2. **May Stanfield**

**NOTE:** "Mucka" played rugby league for Australia in 1919 against the touring English side.

**6. ELSIE JANE FEWIN**

Born 15<sup>th</sup> September, 1900 at Townsville, Queensland.  
Died at Sydney, New South Wales.  
Buried at Sydney, New South Wales.  
Married **Charles William Roy Murray**

**NOTE:** Robyn Palmer visited New Zealand in 1978 and it was while doing some family research she was advised the Maori equivalent of the English surname Few is Whiu.

If you think you can help, please contact;

**Lois Taylor and Robyn Palmer**

**Contact: Robyn Palmer**

**E-mail [robyn@vandane.com.au](mailto:robyn@vandane.com.au)**

**Phone: (Australia) 07 4778 8462**

**Mobile: 0418 714 493**



My interest in Whakapapa is as follows: Edward Sydney (Ned) Yates, the son of a Jewish solicitor, was born c 1833 in London. Ned and partner Waikaukau EWAI, born c1840 lived in Ahipara and produced 10 children. I have the names and reputed dates of birth for all ten. Ned YATES had a sister Julia (Mrs DAVIS), born c 1831 in London and his brother Samuel of Parengarenga NZ, also had a daughter called

Julia born c1884 in NZ, so we have to take care to ensure that any information found is about the "correct" Julia. Yates.

The third child of Waikaukau, "Our" Julia YATES, born about 1867-1870 married John Richard BOWMAN Junior at St Saviour's in Kaitia on 13 October 1890 and this couple are my husband's grandparents.

Alan SCOTT, my husband's cousin has been told by a family member that Egerton YATES, Waikaukau's youngest child, is reputed to have told his daughter Rona COLLINS that his mother "was from the Ngati Kuri tribe, a sub-tribe of Te Rarawa." Alan has told me that he had been to "the Marae" and asked about Waikaukau, but no one was able to help. I am not sure exactly where he visited.

A descendant of Ethel YATES (Mrs MORRIS), who was another of the 10 children also gives the mother as Waikaukau EWAI with "Birth 1840, Whangaroa, Northland". Waikaukau died about 1904 at Kaeo or Whangaroa where she may have lived. There is a report that she had been living with one of her daughters, Marion who had married Richard KING.

We have not found any birth registrations for the children of Edward Sydney (Ned) YATES. Waikaukau was possibly not officially married to him and I believe, it was not compulsory for Māori to register births, deaths or marriages till after 1912.

I am told that Waikaukau is the name most commonly found for the Māori wife or partner of E S YATES, but other names include TEWHATA, BROWN, TAUROA and APARA. These names appear on the marriage and death registrations (certificates?) of her children. Julia's death certificate gives her mother as Rebecca Rameka. It is well known however, that death certificates are often incorrect and that particularly in earlier times, it was common for Māori names to be Anglicised. There are at least four other people that I know of, who have hit a brick wall trying to uncover any further information about this lady.

I have also put a "post" on the web site [www.Māori.org/](http://www.Māori.org/) and someone did reply, but he knew even less than we did, so we were able to help him, but he was not able to assist us.

I have asked for an enquiry from me to appear in "Whakapapa enquiries" in the November or early December issue of TE KUKUPA, the newsletter of Te Rarawa. It will have a wider distribution, and so there may be someone who can help. I discovered this newsletter on the net, because someone in Melbourne had an enquiry about Waikaukau in the June 2002 edition.

I have read that Māori had only one name until Europeans arrived, but then until about 1900 the name of the child's father was used as a surname. This may mean that Waikaukau's father was a man called Ewai. I have noticed the name "Ewai" in Māori Land Court documents for 1840, so it is a Māori name, even though some family said that it was not Māori.

My husband James E Bowman is the son of James (known as Jerry, once in the police), who was the fifth of the 11 children of Julia Yates/Bowman.

**The Children:** The births of the ten YATES children do not appear to have been registered. Their names were:

**Father: Edward Sydney (Ned) YATES**

- b. about 1833, Bury St, Saint Mary Axe, in the East End of London, England
- d. 23 June 1901, Ahipara, Northland, NZ

**Mother: Waikaukau EWAI**

- b. c 1837 to 1840, New Zealand - possibly at Whangaroa
- d. c 1904, Whangaroa, Northland, NZ

**Agnes YATES**

- b. 4 Oct 1863, Whangaroa, Northland NZ
- d. Date and place unknown.

**Huria YATES**

- b. Sept 1869, Whangaroa, Northland NZ
- d. Date and place unknown.

**Julia YATES**

b. about 1867-1870? Ahipara, Northland  
d. 28 Oct 1921, Herekino, Northland, NZ & John Richard, Jnr. (Narnie) BOWMAN  
b. 27 Sept 1864, Newton, Auckland, NZ  
d. 19 Aug 1944, Public Hospital, Kaitaia, Northland, NZ, but he was living at Herekino.  
m. 13 Oct 1890, St Saviours C of E, Kaitaia, Northland, NZ.

**Samuel Edward YATES**

b. Dec 1870, Ahipara, Northland, NZ  
d. about 1947, Ahipara, Northland, NZ  
& Katariana MURRAY  
m. about 1898, Ahipara, Northland, NZ.

**Sarah YATES**

b. 29 May 1873, Ahipara, Northland, NZ  
d. 1918, Whangaroa Hospital, NZ  
& Hepi KING  
m. about 1900, Kaitaia, Northland, NZ.

**Marion YATES**

b. about 1878, Ahipara, Northland, NZ  
d. 15 Dec 1936, Kaeo, Northland, NZ  
& Richard KING  
m. 1901, Kaitaia, Northland, NZ.

**Clarence Sydney YATES**

b. about 1880, Ahipara, Northland, NZ  
d. 13 May 1952, East Cape, NZ  
& Mary Jane McLEOD  
m. 25 Sept 1913, Auckland, NZ.

**Ethel YATES**

b. 3 Mar 1882, Ahipara, Northland, NZ  
d. 3 Oct 1968, Auckland, NZ  
& George Lamb MORRIS b. 1878 d. 1922  
m. 19 Feb 1906, Hepburn St, Auckland, NZ.

**Florence YATES**

b. 3 Mar 1882, Ahipara, Northland, NZ  
d. 28 Nov 1967, Auckland, NZ.

**Egerton YATES**

b. 23 June 1883, Ahipara, Northland, NZ  
d. 1973  
& Mabel REID  
m. 21 Aug 1913, Kaitaia, Northland, NZ

Any assistance or ideas about where to go will be greatly appreciated.

Kind Regards,

**Desma BOWMAN**

**11 Rush Place**

**Havelock North, HBY 4103.**

**Ph: 06 877 1798**

**Fax: 06 877 1191**

**Email: [bowmans@ihug.co.nz](mailto:bowmans@ihug.co.nz)**



**Research Names:**

**STEVENS, Elizabeth**

**Tribe:**

**Ngati Whanaunga**



**Town:**  
**Coromandel**

**Time:**  
**1838 - 1900**

Tupuna - Elizabeth STEVENS, a half caste, believed to be Ngati Maru and born approx. 1838 at Coromandel. Father, William STEVENS, Ship-builder and Mother "Not Known". Elizabeth did have a brother (Name not known).

At her marriage in Auckland on 19 August 1858 to Edward HILL, the Witnesses were, Gerard SAMPSON and James FULLOON.

Any help would be greatly appreciated.

**Natalie BLAIR** [NZSG # Supplied]  
**2 Frederick Street**  
**Te Aro**  
**Wellington, New Zealand.**  
**Tel (04) 385-6770**  
**Email: nat@nzdivers.co.nz**



**MY GREAT-GRANDMOTHER** was a young Māori who married a German sea captain and moved with him to Germany. My grandmother, possibly their first child, was born in 1882. All records on my mother's side of the family were destroyed before or during WW II, so I have only family lore to go by, which includes a belief that my great-grandmother was a Māori princess. In order to have a child in 1882, I assume she must have been born around 1860.

I visited New Zealand briefly two years ago and was able to do some research in Wellington and Auckland, but I was told that the focus of records was on those who immigrated to New Zealand, not those who emigrated. I did learn that no German ships came to New Zealand before June 1943, but given the estimated age of my great-grandmother, I assume the marriage of interest must have occurred sometime around 1880.

Is there a way for me to contact the broader Māori community via print or internet to see whether I can connect with a family that may have as part of its own family lore a story of their ancestor marrying and moving to Germany?

**Ingrid RASCH**  
**ingridr@mac.com**  
**206-605-2842 cell**

Editor's Note: Ingrid, can you please supply the names of your grandparents and great-grandparents as someone may recognise their names. The NZ BDM records for this time period are now searchable online [www.bdmhistoricalrecords.dia.govt.nz/search/](http://www.bdmhistoricalrecords.dia.govt.nz/search/) also try searching *Varcoe's New Zealand Marriages Index* <http://marvin.otago.ac.nz/marriages/> Search these Indexes under both Surname and Given Name(s) in both name fields (i.e. Henare TIKITINI and Tikitini HENARE). Our group has also produce a Research Guide which may help you identify other research options <http://rcyachts.net/Whakapapa%20flier.pdf> Good luck with your research and we would be interested to hear more about your Māori family in Germany. <sup>BM</sup>



A few years ago I inherited some of my mother's genealogy, this rekindled my interest in NZ history and started my genealogy hobby. With family help I have much authenticated info relating to my European ancestors however I have come to an impasse with my Māori Whakapapa.

My 3rd great grandfather was one of a group of European men who became agents for Capt. Kent in 1828-9, they were each given a Mori wife and set up at locations round Kawhia harbour, this being well documented, however my ancestor is probably the least well known and documented of them all.

In the Otorohanga Land Court Minutes (August 1886) page 209, evidence given by Major Wiremu Te Whereo - TE KANAWA gave his niece TE RANGIATA to TAMETE. Astley LAURIE (my 3rd gt grandfather) was born in Australia 1808, changing his name to "John SMITH" on arrival in Kawhia, he was known there by his Māori name TAMETE. Much of our precious Māori family history was lost as Te Rangiata died in child birth having my 2nd gt grandmother Annie Jean LAURIE; she was adopted by the extended Laurie family when Astley died. Annie was married by Schnakenberg at Lemon Point Mission in July 1859 to William EDWARDS, their first child was my gt grandmother's eldest brother William Astley EDWARDS, he was born at Aotea April 1861, William and Annie were working on a farm there. The Laurie family lived and traded at Maketu for 30 odd years, moving in 1860 to Weymouth to run the govt. ferry contract on the Manukau harbour.

It's been confusing as the references to 'Te Kanawa' providing the niece use only the one name and evidence from both the minutes and Laurie letters indicate that it was his son Te Kihirini Te Kanawa that provided the Laurie's a place to live at Maketu, perhaps both chiefs had a role to play in my family history.

- My puzzle is - who were Te Rangiata's (my 3rd gt grandmother) parents and how were they all connected?

Your organization and web site is a wonderful resource, thanks for the opportunity to send this, I'd be grateful for any assistance.

Best wishes for 2011  
Anna Gratton  
RD 9, FEILDING  
filaro@farmside.co.nz



My interest is my G Grandmother who was Iripeti Hau Te Paea. She married John Horton McKay. Her mother was Hinepoi who is believed to have married three times.

Any information about these people would be very greatly appreciated.

**Mary HOLT**  
**TH 28 Evelyn Page Village**  
**30 Ambassador Glade**  
**OREWA 0931**



Charles Sutherland, my ancestor, ex Drury, South Auckland was buried in the Kaikou Maori cemetery (near Whangarei) in October 1891. His father was Alexander Sutherland (an imperial pensioner) and his mother was Elizabeth nee Fitzgerald. I have his death certificate and the coroner's report. The death certificate had his mother as Mary nee Sullivan. This is incorrect. All other details are correct.

I would very much like to know if anyone in that area has any knowledge of the cemetery and its records?

Why was Charles buried there? Did he have a Maori partner? Children? He was a bushman in the area.

Many thanks  
**Annette LARSEN**  
**New Plymouth NZSG Covenor**  
**newplymouth@genealogy.org.nz**



Since learning that my Great Grandmother was Maori, I have been searching for evidence of her family and tribal affiliations. It was not until I viewed her Death Cert. that her birthplace, of "Coromandel", was revealed. Parents shown as Wm Stevens, Occupation: Shipbuilder, and mother, "Not Known". Her marriage to Edward Hill took place at St Paul's Church, Auckland in 1858 so no information of parentage on the certificate on that date. James Falloon was one of the witnesses at their marriage. (The NIM also gave no family info.) Oxford-educated Edward Hill was in the Civil Service in Auckland at the time of their marriage and they lived in Brighton. There were four children born by the time he was appointed

Chief Clerk in the Audit Dept in the new capital of Wellington and sailed there with other Civil Servants in January 1865.

Elizabeth and the four children followed him two months later and they settled in Thorndon. While living in Wellington four more children were born to the couple. Edward retired from the Audit Dept in 1871. In 1874 the family sailed to Auckland landing at Onehunga, where they were met by one of Edward's brothers who drove them to Patumahoe. There they lived in Edward's father's house, "Wellwood" situated near the Mauku Springs, before Edward and Elizabeth purchased land at Pukekohe West and built their own home. Three more children were born to them at "Wellwood". The children attended Patumahoe School.

I have no information at all on Elizabeth's mother, other than to presume she was from one of the Hauraki tribes. Her father does not appear in Coromandel records that I can find, until a death, by drowning, of a Wm Stevens, at Coromandel occurred in October 1855. His occupation is given as "Labourer" and the informant was Nelson Spaulding, a Timber Merchant of Onehunga. No Court of Inquiry for the drowning can be found and the early burial records for Coromandel Cemetery have been lost in a fire!

I have found mention of a "Trader", Tipene, visiting Kawhia, described as a Pakeha and accompanied by Peneta (Fenton) also Pakeha. This was described in the Otorohanga MLC Min. Bk No. 16, pp 7 - 15. I estimate this account took place mid-1840's, so is in the time-frame.

Land:

At Archives NZ there is evidence of payment for land on Great Mercury Island to Edward and Elizabeth and in correspondence, Edward suggests she receive benefit of the sale as she is the supposed sole representative of "Puawha". At the same time a brother to Elizabeth appears on the scene, "W. Stevens", who also receives payment. Other evidence in a letter written by Edward describes Elizabeth as having "spent all her life amongst Europeans."

To summarise:

First research - Death Cert. gives birthplace for Elizabeth Stevens as Coromandel, c. 1838.

No Birth cert. No Baptism cert. No school records.

5 Oct. 1855. Death cert. of Father ? William Stevens at Coromandel. Notified 15 Oct. 1855 - "Drowned"

No Court of Inquiry

NIM 1858 - Elizabeth aged 19. Consent to a Minor - "No-one living in Colony having authority"

Marriage to Edward Hill

No evidence of Mother or tribal affiliations.

20 Dec 1859. Purchase by Matenga Ngaupara - claim to Mercury Island

1861 Native land purchases published AJHR.

30 July 1862. Edward Hill letter to Donald McLean, describes "Immediate descendants of the sole proprietress of the Mercury Islands."

6 Oct 1862. Payment of forty pounds to Hills - see Turton

15 Mar 1865 Reply from Acting Native Secretary (H. Halse) referring to a brother - W. Stevens - and claim to Mercury Island.

11 Aug 1865 Mrs. Hill - supposed sole representative of "Puawha". Govt to pay twenty pounds to brother.

Elizabeth Hill died at her home in Pukekohe West on 5 June 1895 and is buried at St Bride's Church, Mauku.

Edward died the following year and is buried there also, with one of their sons, Tony, who died in 1879.

Can anyone help please?

Kind regards,

**Natalie BLAIR**

**dive/nzdivers@clear.net.nz**



**NGATI POROU WHAKAPAPA**

Kia ora

I'm Ngāti Porou, mostly Aitanga-a-Materoa, from Hiruhārema, but with a lot of links to other hapu. I



don't know much, only been at it for 35 years, but will help anyone if I can....

I am at present planning a project on Ngati Porou whakapapa so if anyone has anything to contribute I'd love to hear from them. I am willing to help anyone with whakapapa relating to this iwi

Naku noa  
Mark LOCHORE  
mark.loch@ihug.co.nz



-----Original Message-----

From: Anne Newnham [mailto:anewnham@orcon.net.nz]  
Sent: Wednesday, Dec 02, 2009 3:22 PM  
To: ecowell@tpg.com.au  
Subject: Fwd: For Owen Ormsby

Kia ora Owen,

Following your request at the Maori SIG meeting on Saturday [28th November] I have written a few sentences below about my search.

I'm looking for any information on my great, great grandfather Warren Te Hau (aka Warena Te Hau, possibly Te Hao). All I know for certain is that he married Pera Ngawiki (aka Ngawiki Hei Hei) and that they had a daughter, Martha Warren (aka Teataiti Tehau, aka Marion Warren, aka Marion Ngawiki) born ca. 1871, Rawhiti, Bay of Islands. This information is from Martha's marriage certificate.

The Maori Land Court minutes show Martha had a part share in land Rawhiti 2A12, Rawhiti 2B2, Rawhiti 2C and Pirikotaha 9B2C2. Pirikotaha is the land at Lake Omapere, near Parawhenua marae. It appears this land came to her through her mother, and possibly the Rawhiti land through her father, Warren.

Apart from this, the other information we have about Warren consists of unverified, conflicting family stories. On the one hand we have been provided with Warren's whakapapa, showing him to be Ngati Raumati, Ngati Wai, and his parents as being Ranui and Meretearama.

On the other hand, we have stories that his father was actually a Hawaiian whaler, John Howe, and his mother the unnamed second wife of John Howe, and that she was a Hawaiian women brought to the Bay of Islands and abandoned there ca. 1830s.

So far I have tried researching the Maori Land Court records but am finding it difficult to understand the relevance of what I'm reading.

I have also searched School records, whaling histories, early Bay of Island marriage records at Auckland Museum, Papers Past. My cousin has visited Parawhenua Marae (we believe this was Warren's wife's Marae).

I would be grateful if anyone has information on Warren Te Hau or any of the other names I have mentioned.

Thanks very much  
Anne NEWNHAM  
anewnham@orcon.net.nz



**From:** Bev Teinaki [mailto:Bev.Teinaki@transpower.co.nz]  
**Sent:** Friday, April 24, 2009 12:37 PM  
**To:** 'ecowell@tpg.com.au'  
**Subject:** NZSG Maori

Trying to locate a Ellen KAWHARU from Aotea Harbour married .....JEPSEN



**ASHBY** John & Rihi nee HEREPO. An ASHBY Reunion was held over Easter weekend 1991 at Oromahoe Marae, looking for a copy of the ASHBY Reunion Booklet which was printed for this occasion also any ASHBY Whakapapa. Price including postage please.

Bruce MATHERS, PO Box 867, Park Ridge, Qld 4125, Australia. [ecowell@tpg.com.au](mailto:ecowell@tpg.com.au)



**CAMPBELL** Colin bn England c1940. May have been in the army (UK/NZ?). Married (UK/NZ?) to Chinese lady & had two sons. Sold fruit & vegetables door-to-door Tauranga, BOP, NZ c1962. Third son Selwyn/Richard bn 1964 Gisborne, HBY, NZ. Mother Tutekohi Wirema Retimana Rangi (Lyn) POHOIWI. Any info on Colin. Contact sought with whanau/descendants.

Bruce MATHERS, PO Box 867, Park Ridge, Qld 4125, Australia. [ecowell@tpg.com.au](mailto:ecowell@tpg.com.au)



**COLLIER** Vonnie Teaokairau bc 1936 d/o Henry and Ani Teraumiria COLLIER nee HALBERT, m 15 Jan 1953 at Opotiki, BOP, NZ to Thomas Walter (Wally) ADDISON (Divorced) (bn 2 Jul 1933 at Otorohanga, WKT, NZ (Deceased 2006)). Contact sought with whanau/descendants.

Bruce MATHERS, PO Box 867, Park Ridge, Qld 4125, Australia. [ecowell@tpg.com.au](mailto:ecowell@tpg.com.au)



**POHOIWI** Rangimaria married Ngahiraka Shirley ASHBY c1943 contact sought with whanau/descendants.

Bruce MATHERS, PO Box 867, Park Ridge, Qld 4125, Australia. [ecowell@tpg.com.au](mailto:ecowell@tpg.com.au)



**SEXEY (TIKITINI)** Annie bn 30 September 1882 Cambridge, WKT, NZ. d/o Rowland & Elizabeth MAINWARING nee SEXEY What became of Annie? Married/Died? Contact sought with whanau/descendants.

Bruce MATHERS, PO Box 867, Park Ridge, Qld 4125, Australia. [ecowell@tpg.com.au](mailto:ecowell@tpg.com.au)



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Two (2) Blue B5 NZG magazine binders. Price including postage please.

Bruce MATHERS, PO Box 867, Park Ridge, Qld 4125, Australia. [ecowell@tpg.com.au](mailto:ecowell@tpg.com.au)

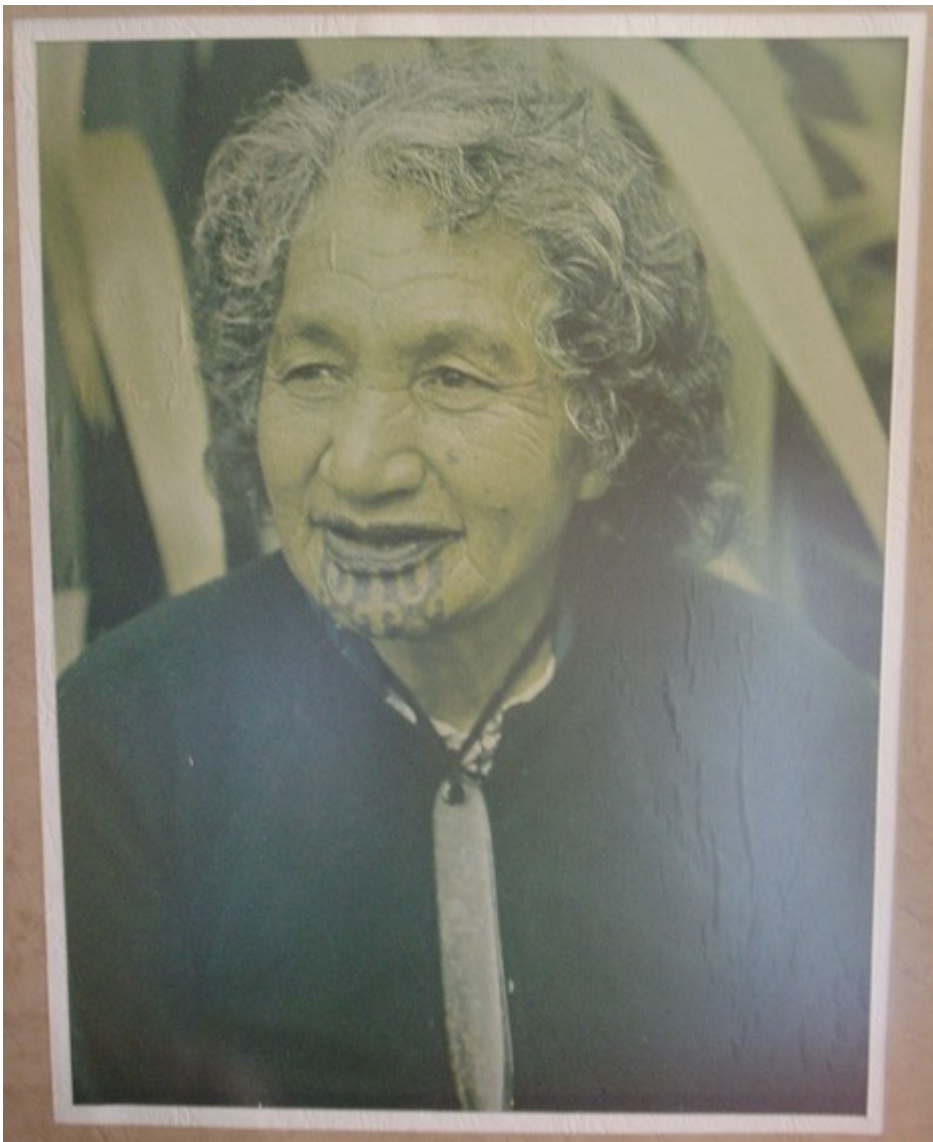


#### **This lovely photo is looking for a new home!**

I have a framed picture of a Mrs Tangi Ariki of Kutarere of Opotiki a member of the Tuhoe tribe. Mrs Ariki is displaying her Moko but also her Tangiwai greenstone pendant, a family heirloom. Hopefully this may be of interest to the Eastcoast branch of Genealogy or Eastcoast Maori or obviously family members.

It would be with great pleasure if I could give this lovely picture to someone for remembrance, solely for cost of mailing.

Hopefully  
Michael Mulholland  
[mikenali@slingshot.co.nz](mailto:mikenali@slingshot.co.nz)



*Steve Agnew [steve@attewell.co.nz](mailto:steve@attewell.co.nz) has some information about his John Fisher and if any reader has suggestions about how he could further his research he would be most grateful to hear from you.*

### **John FISHER**

Records of this period are sparse and I have no Iwi or parents' names. I have included the information below which I have found on John Fisher:

The name of John Fisher does not show up in any of the early European settler records. However the name does appear in the Papers Past web site. The Wesleyan Journal Sept 1845 refers to a native Maori by the name John Fisher who gives his testimony to the grace of God in his life. I understand that it was not uncommon during this period of time for a Maori person to adopt a European name at the time of his baptism and conversion to Christianity.

In his testimony, interpreted by Rev T Buddle, he is recorded as saying: "there are no riches to be compared with the riches of grace; the riches of this world are nothing, no, nothing....".

It appears that the same John Fisher crops up again in the book "The Maori King Movement of New Zealand". Somewhere around 1859/1860 he is recorded as supporting a speedy peaceful and prudent land settlement to avoid bitterness. He must have been a man of some standing as he was in the position of listening to the thoughts of several Maori chiefs.

The Maori transliteration of John Fisher is **Hone Piha**. This name appears in a Maori newspaper of 1844. It reports a letter written in 1843 and signed by a number of known Maori Chiefs. Hone Piha's name is amongst that list. The letter discusses a number of issues including threats from Hone Heke against Ngati Whatua and Te Rarawa. While the evidence is not strong it certainly supports the case that John



Fisher may have been a Chief amongst his own people.

It is my opinion that John Fisher was engaged/employed by the Executive and Legislative Council to carry out some duties on behalf of the Colonial Government on Great Barrier Island. I have however been unable to precisely find that link.



**From:** Jane McCann [mailto:Jane@thoughtpartners.co.nz]

**Sent:** Sunday, April 06, 2008 2:57 PM

**To:** editor@genealogy.org.nz

**Subject:** For June edition please: Information Wanted

Hello - I'm in search of the following information - Many thanks.

NGATI MANIAPOTO: Te Waana aka Hana/Ana RANGAIURAKIA, born Waikato c1834. m Wm ASTLE (ex-Parkhurst) at Otawhao 1/1/1855 m by Rev J Morgan. Died 1884, Swanson, Auckland, 3dau and 1son. Searching for her ancestors and descendants. Need to confirm her parents as TE AMOHANGA (aka TE MOANA) m HINEKURA. Also her children's names and whether she was a niece of Rewi Maniapoto. Did she attend Rev Morgan's Otawhao school for Māori girls, which Governor Grey visited?

Jane McCann (Membership No. [Supplied])

Jane@thoughtpartners.co.nz

Phone: (04) 472 1212

C/- PO Box 27106

Wellington, New Zealand.



#### **CAN YOU HELP : SEARCHING FOR TŪPUNA : WHAKAPAPA RESEARCHERS AND PUBLIC LIBRARIES**

Ko Te Arawa te waka  
Ko Tongariro te maunga  
Ko Taupō-nui-a-Tia te moana  
Ko Ngāti Tuwharetoa te iwi  
Ko Ngāti Turumākina te hapū  
Ko Moata Tamaira tōku ingoa.

Kia ora. My name is Moata Tamaira and I am currently undertaking a research project focused on the use of public libraries by whakapapa researchers in New Zealand. This project is the final part of my Masters of Library and Information Studies which I have been studying by distance through Victoria University from Christchurch, where I work as a librarian-in-training.

The reason that I chose this topic is that although several studies on the information needs of genealogists have been undertaken in North America, there is no current research on the needs of Māori, or those investigating Māori genealogy. Some of the questions I hope to answer with my project are -

- Whakapapa is a key concept in Māori culture but Māori are often not high-users of library services. How can public libraries make their resources more appealing or easier to access for Māori users?
- Do whakapapa researchers always have Māori ancestry themselves? In my working life I have often found this not to be the case but wonder if this is common?
- Do whakapapa researchers fit the stereotype often applied to genealogists of being a) female and b) elderly?
- How do whakapapa researchers use information technology?

My study will use a questionnaire distributed in public libraries in the four main centres to hopefully help me answer these questions. The questionnaire will be available during the month of April and will be accompanied by a freepost address so that they can be mailed back to me at no charge. The questionnaires will be completely anonymous and confidential.

I am looking for whakapapa researchers of all ages and experience levels to take part, and the study will include non-Māori who do whakapapa research on behalf of their partners, children, or friends. If this applies to you or someone you know please encourage them to take part by picking up a questionnaire in April.

For those interested in charting my progress I have started a blog <http://www.searching4tupuna.blogspot.com> and I will update it as my project progresses. The end purpose of my research is to make libraries more useful places for whakapapa researchers to visit and I hope you will participate with me in making it happen!

Kia ora ano,  
Moata Tamaira



The photograph BELOW was taken by Alan HILL in 1930 at Paekakariki - Can anyone provide an identity please?



This photograph was discovered in a suitcase of family photos belonging to the late James GINN (1900-1981) who married Annie TAPP. James GINN was the son of James and Ethel Jane May GINN nee DUNSTAN. Unfortunately the photo is unnamed and undated and it is not known how this photo came to be in the suitcase belonging to James. James GINN Jnr also held Guide Rangi (Rangitiaria DENNAN 1897-1970) in great esteem, although this photo is **not** of Guide Rangi, perhaps the family shown is related to her? If anyone is able to identify this family or can offer further information please contact the MIG Editor as the family caring for this lovely old photo would like to see it returned to descendants (*It may not be very clear from the photo reproduction here, the mother has a Moko*). Please contact Bruce MATHERS, PO Box 867, Park Ridge, Brisbane Qld 4125, Australia. Mëra-hiko/E-mail: ecowell@tpg.com.au <sup>BM</sup>







Arapeta and Nina BROWN  
nee GOBB(I)E

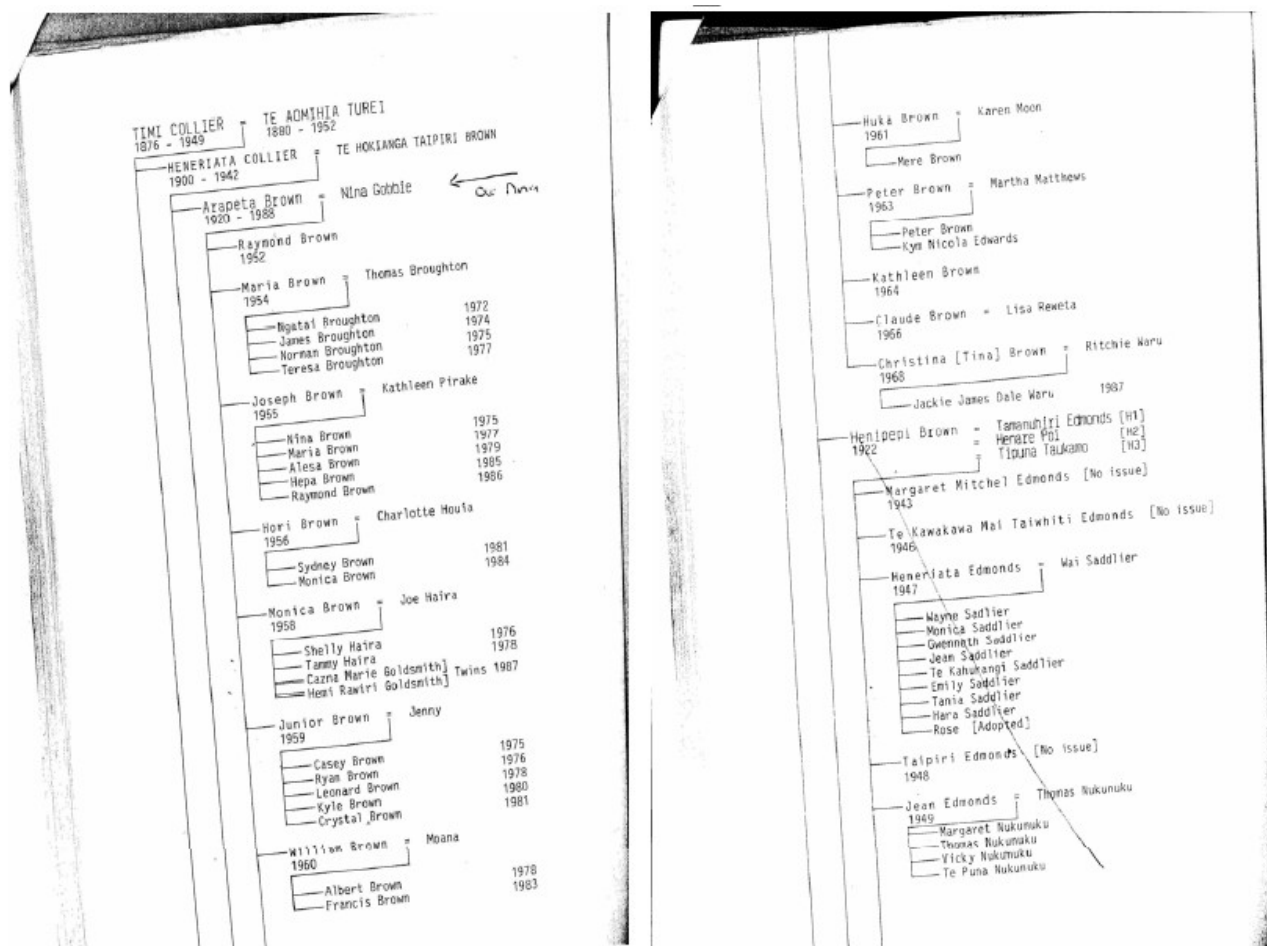
David GOBB(I)E arrived in Gore from the United Kingdom in the 1800's and then moved on to the Bay of Plenty eventually marrying Marie (possibly of Tuhoe). David and Marie had two (2) daughters; Monica and **Nina** born in Opouriao Valley, Bay of Plenty (near Whakatane). Monica died when she was young but Nina went on to marry **Arapeta BROWN**, the son of Te Hokianga Taipiri and Heneriata BROWN nee COLLIER. Arapeta and Nina BROWN nee GOBB(I)E had twelve (12) children. I would like to locate decedents of the BROWN family to exchange information as my husband descends from Robert Harrington GOBB(I)E who was the younger brother of David GOBB(I)E who married Marie as mentioned-above. Thanking you in anticipation Very kind regards

**Mrs. Valerie GOBIE**

**Edited 21st November 2007**

**Contact details removed by request.**

**BM/Editor**



## WHAKAPAPA SOFTWARE RESEARCH

----- Original Message -----

From: "Janette Hamilton-Pearce"

<janette.hamilton-pearce@aut.ac.nz>

To: <MaoriSIG@genealogy.org.nz>

Sent: Friday, October 01, 2004 9:49 AM

Subject: Whakapapa Software Research

Kia ora koe,

My name is Janette HAMILTON-PEARCE and I am from Te Whanau A Apanui (Te Kaha) on my father's side and Ngati Kahungunu and Tuwharetoa (Wairoa and Taupo) on my mother's side. I am interested in doing research where Whakapapa software can be developed from a Kaupapa Maori perspective. I am at Auckland University of Technology (AUT) in a research institute at the Technology Park. I did my degree and honours in Information Systems at Massey University and came to AUT in Feb this year to do my doctorate full-time. Through a previous research project and my own interest, Whakapapa has been the prominent concept throughout for Maori. I would really like to theorise about Whakapapa in order to practice Whakapapa in the world around and through the rorohiko (computer). I would really like to talk to someone or some people in your organisation who would think this is a good idea, who are able to theorise in-depth about Whakapapa, who have any ideas about what this software would look like from a Maori perspective, what are the impacts, are Maori using current western software genealogy packages, have Maori developed their own software package themselves already and what research has been done already so far? Hope to hear from you soon.

Mauriora ki a koe,

Na Janette HAMILTON-PEARCE

Janette Hamilton-Pearce (BInfSc (Hons), DipBusStud,  
TWWW) Ko Te Whanau-A-Apanui, ko Ngati Kahungunu,  
ko Ngati Tuwharetoa nga Iwi Information Systems PhD  
Candidate Tuapapa Putaiao Maori Fellow

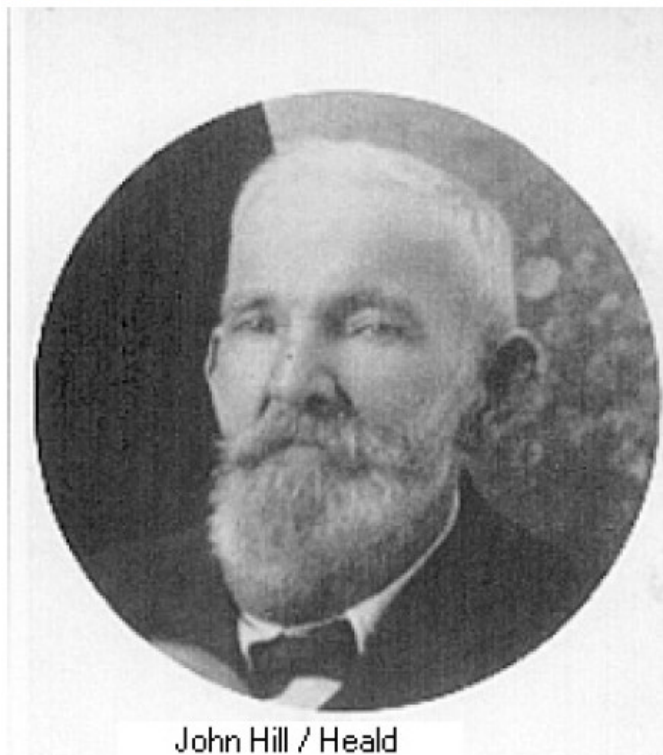
**If you can help, please contact Janette below;**

**Auckland University of Technology**



**Knowledge Engineering and Discovery  
Research Institute  
AUT Tech Park  
581-585 Great South Rd  
Ronald Trotter House  
Penrose  
Tamaki Makaurau (Auckland)  
Aotearoa (New Zealand)  
janette.hamilton-pearce@aut.ac.nz  
Ph: (09) 921 9342**

*Te Waka Wahine Wa-Hangarau Trustee  
(Society for Professional Maori Women in IT)*



John Hill / Heald

Twenty four year mystery Great Grandfather John HEALD was born in Braithwell, YORKSHIRE in 1837 to Christiana (nee GRINDLE) and James HEALD. In 1855 at the age of 18 years he enlisted in the Army and was placed in the 65<sup>th</sup> (2nd Yorkshire North Riding) Regiment. The Regiment embarked for New Zealand 1856. He deserted from the Army in New Plymouth in 1857. He reappeared in 1881 now named John HILL, he married Elizabeth MATHERS on 31st May 1881 in Foxton. THE MYSTERY - where was he for the twenty four year? He would have had to hide for a number of years to prevent being caught by the Army. I cannot imagine him surviving in the bush on his own, so could he have been given shelter by a Maori Tribe? If any Member has any ideas or suggestions they will be gratefully accepted.

Mrs. Ellyn HOWES

E-mail: – howeser@bigpond.com

NZSG #Supplied



**Photograph No 1**

*The women's name is Georgina, family name may be RAERENA, RYLAND, HARDING, MULLIGAN or FOWLDS?*



**Photograph No 2**

*Man's name maybe MULLIGAN or MAREKENA? Women's name maybe Moorangi, the Maori name for Maureen?*



**Photograph No 3**

*This Marae maybe in the following areas; Paterangi-Waikato; Tokomaru Bay-East Coast; Whangara-East Coast; -Te Araroa-East Cape area or Gisborne area?*



I am trying to trace some obscure Maori links through my grandmother and my great grandfather who was George FOWLDS, he served in the WARD Government and the Liberal Party from 1898 until 1911. He was an associate of Apirana Ngata. George came from a humble Scottish background however he became a successful businessman in the drapery trade and was actively involved in the health & education sectors of politics in New Zealand.

He became Chancellor of Auckland University and was one of the founders of Massey University. One of our ancestors was hung at Grassmarket in Edinburgh Scotland in 1864, as he was one of the leaders of the covenanters who fought against CROMWELL. George FOWLDS was not very popular with the colonists in New Zealand as MASSEY described, "he has a bee in his bonnet" on the subject of Land Nationalisation and should he become Minister for Lands or Commissioner of Customs, "he would be a menace to all property owners in the colony". George had a close association with the Native Schools while Minister of Education and had a close relationship with GOLDIE the painter. He was also a friend of John Elsdon GORST who wrote the Maori King in 1864. Some very strange things have happened within our family with regard to the disappearance of family archives & documents, unfortunately my father was an only child and most of my grandparents archives have disappeared? I have found two old photographs which I would like identified is possible, my grandmother may have had links in the Paterangi area of the Waikato or Tokomaru Bay/Te Araroa areas in the East Coast region, her birth entry lists George & Mary FOWLDS as the biological parents however the birth was registered 6 weeks after the birth date and the child was not present. I have shown photographs of my grandmother to Maori friends of mine in the East Coast area and they say she does look Ngati Porou, there are a number of other factors that point to this area however I have to prove it some how. I have uncovered some interesting information over the last year. These photographs were part of my grandmother's photo collection, her name was Annie Agnes LITTLEJOHN born 5 February 1889. I am trying to establish who these people are or where the Marae is located, someone may recognise the carvings on the Marae, the photo of the Marae would have been taken in about the 1920's. My grandmother's father was George FOWLDS who had an association with the Maori people when Minister of Education from 1898-1911, while in the Liberal Government. He had a close association with the Native Schools in the East Coast and Central North Island areas. If anyone recognises any of these people in the photographs or the location of the Marae, please contact:

Andrew LITTLEJOHN

67 Mt Albert Rd

Mt Albert

AUCKLAND, AKD 1003

Tel 09 846 7573 Mob 025 273 2648



I am look for the name of the chief that gave Annie Laurie some land. I am also doing the Ngai Tahu/Kai Tahu family tree on the Karetai's, Gibbs and Evans and Hall. Joy L Hall. E-mail: j.hall@xtra.co.nz



Te Paatu or Pamapurua or the Church St Stephens. All these places are near Kaitaia. Curtis McNAB, SHW 1, R.D. 2, Pamapurua, Kaitaia, NLD 0500, New Zealand. E-mail: mcnab.tepaatu@xtra.co.nz



Frederick William Cribb – Wanganui/Taumaranui Waikauri Toi Te Hautahi – Wanganui Papara Toi Te Hautahi (Sister) – Wanganui

Donna WEST, 1050 Te Pahu Road, R.D. 5, HAMILTON WKT 2021, New Zealand. E-mail: the.westys@xtra.co.nz



Hepehi — North Wrathall — North

T. BRAMLEY, E-mail: TLBRAM@xtra.co.nz




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<http://www.rcyachts.net/mathers/>



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<http://www.rcyachts.net/mathers/>



**WALLER** family Whakapapa. I am interested in locating further information on this family from the Mercer, Meremere, Pokeno and Te Kuiti areas. I am particularly interested in family data and the origination of the WALLER surname. Please contact Ian WALLER, E-mail: [ianandbev@clear.net.nz](mailto:ianandbev@clear.net.nz)



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**TIKITINI**, Henare aka Henry SEXEY Bapt 16 Sept 1849 Kihikihi, WKT m Heeni (Jane) Ngamako KIRI 30 Mar 1874 Mohaka, HBY. Where/when did Henare die? Not in RGO Indexes, no reply from Oparure Marae, Te Kuiti; no reply from Ngati Maniapoto Trust Te Kuiti, KCY; no reply from Te Kuiti Undertakes; no reply from Wairoa Dist. Council. Looking for Grave/Headstone for Henare & Heeni.

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**WALLER** family Whakapapa. I am interested in locating further information on this family from the Mercer, Meremere, Pokeno and Te Kuiti areas. I am particularly interested in family data and the origination of the WALLER surname. Please contact Ian WALLER, E-mail: [ianandbev@clear.net.nz](mailto:ianandbev@clear.net.nz)



**HOTU**, Whare married c1888 Te Iriroa Kate SEXEY dau of Henare (Henry) and Heenie Jane SEXEY née NGAMAKO. Children: Rongo; Rea and Nga Turu. Contact sought with descendants.

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**SEXEY**, Catherine aka Kataraina Te Iriroa HOTU bn c1865 dau of Henare (Henry) TIKITINI (SEXEY) and Heeni (Jane) Ngamako KIRI KIRI. Catherine/Kataraina mc 1888 Te Whare HOTU. Catherine died 6 Feb 1939 and Te Whare died 9 Dec 1954 both Oparure and buried Te Kuiti, KCY. Issue three daughters; Rongo m BAKER; Rea m HEMOPO and Nga Turu m PAPARAH. Contact sought with descendants.

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**SEXEY**, Charles E. bn c1818 London. According to oral family history "Charles came to the Waikato long before [John] MORGAN the Missionary [1832]. Charles was one of four stowaway 'boys' who came up the Waikato [River?] from the Coast [Port Waikato?]. Two Chiefs, POROKORA & HAKEPA adopted them." Does anyone else have a similar story in their family of stowaways and Maori adoption from this time period?

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**SEXEY**, Catherine also known as Kataraina Te Iriroa HOTU bn c1865 dau of Henare (Henry) TIKITINI (SEXEY) and Heeni (Jane) Ngamako KIRI. Catherine/Kataraina mc 1888 Te Whare HOTU issue three daughters. Died 6 Feb 1939 Oparure and buried Te Kuiti WKT. Contact sought with descendants.  
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I am wondering if you could please give me some advice on where to look for the following;  
The Birth, Marriage and Death for:  
William SHRIMPTON and Atamira HAEATA his wife.  
Also the Birth and Death of;  
Parehuia SHRIMPTON their daughter who married Alfred Thomas CARROLL 4<sup>th</sup> March 1922 so would have died as CARROLL. He became known as Turi CARROLL (Sir).  
All of Wairoa, Northern Hawkes Bay, New Zealand.  
I have the essay from the Dictionary of NZ Biography of Sir Turi CARROLL. Also in Hawkes Bay there is the family of Walter SHRIMPTON who has the station called Matapiro, I have all his data. It is the William above who has me foxed.  
I also have family connected to the Missionary Grace of Taupo.  
My thanks,  
Lois WILSON.  
E-Mail: [l.wilson@xtra.co.nz](mailto:l.wilson@xtra.co.nz)  
(NZSG # supplied)  
[Mrs. Lois WILSON, 177 Langdale Ave, Paraparaumu, WTN 6010, New Zealand. <sup>BM</sup> ]



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----- Original Message -----

From: Noeline Verheyen <[verheyen@ihug.co.nz](mailto:verheyen@ihug.co.nz)>

To: Noeline Verheyen <[verheyen@ihug.co.nz](mailto:verheyen@ihug.co.nz)>

Sent: Wednesday, September 05, 2001 9:39 AM

Subject: NZSG - Assistance required

Hello,

I have been approached by one of the women's magazines looking for human interest genealogy stories, preferably from someone that has recently started researching and has had some interesting finds or happy endings.

Could you please advise your members and get anyone interested in sharing their story to contact me directly.

Thank you

Noeline Verheyen

E-mail: [verheyen@ihug.co.nz](mailto:verheyen@ihug.co.nz)

[Mrs. Noeline VERHEYEN, P.O. Box 71, Drury, Sth AKD 1730, New Zealand. <sup>BM</sup>]



(This came from The Dalmatian Genealogical & Historical Society's Open Day)

Paul White is the grandson of Mijo Vujcic who immigrated to NZ from Vrggorac in Dalmatia about 1903. He lived in the Hokianga and married Keiti Nui Hare (Harris) and had four children, Eve, Margaret, Patricia and Petar.

If any MIG members can help, please contact: Paul WHITE, 75 Forfar St. St Albans, Christchurch, CBY 8001, New Zealand.

From Colleen.



I am wondering if you could please give me some advice on where to look for the following;

The Birth, Marriage and Death for:

William SHRIMPTON and Atamira HAEATA his wife.

Also the Birth and Death of;

Parehuia SHRIMPTON their daughter who married Alfred Thomas CARROLL 4<sup>th</sup> March 1922 so would have died as CARROLL. He became known as Turi CARROLL (Sir).

All of Wairoa, Northern Hawkes Bay, New Zealand.

I have the essay from the Dictionary of NZ Biography of Sir Turi CARROLL. Also in Hawkes Bay there is the family of Walter SHRIMPTON who has the station called Matapiro, I have all his data. It is the William above who has me foxed.

I also have family connected to the Missionary Grace of Taupo.

My thanks,

Lois WILSON.

E-Mail: [l.wilson@xtra.co.nz](mailto:l.wilson@xtra.co.nz)

(NZSG # supplied)

[Mrs. Lois WILSON, 177 Langdale Ave, Paraparaumu, WTN 6010, New Zealand. <sup>BM</sup>]





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This request for help came from the Open Day at Papakura where we had the Maori Group on display.

Names sought:            Himonia KURURANGI            East Coast  
                                 Wi POUTU                            Towai, Northland

Marama Read, P O Box 72 919, Papakura. Phone: 299 8467



As part of my work towards a Diploma in Family Historical Studies, with the Society of Australian Genealogists, I have elected to write an essay on Sources for Genealogical Research at the Auckland Catholic Diocesan Archives.

Because civil registration was not compulsory in New Zealand for Maori marriages until 1911, or Maori births until 1913, the early church registers often contain records that are not documented elsewhere. I understand these records are invaluable for Maori families wishing to document their whakapapa.

To write about this aspect of the records I would like to contact someone who has used the Sacramental Registers, held in the Auckland Catholic Archives, to trace their Maori lineage.

Judy Ganley, 209 Lake Road, Takapuna, North Shore City, Auckland, AKD 1309, New Zealand. Phone: (09) 486 6470 Email: [judyganley@clear.net.nz](mailto:judyganley@clear.net.nz)



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